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In memoriam JOAN STASHKO

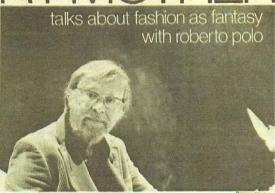
1949-1975

that it will present about the nature of "dashion" as "ari": "lashion" can be "ari". The word "ari" derives from the Greek Aristotellan word "techne". Therefore, art deals with "making". This is extracted from the Ethics. Thus, "ari" cannot be "good" or "bad". There is not a good and bad "ari". There is not) "art" good and bad "ari". There is not) "art" good and bad "ari", there is not) "art" because it if its bad, it is not "art", because it if its bad, it is not "art", on the same premises that any of the so-called "arts" are. In the United States, anyone may be called an "artist" those who create illustrations for department store advertisements, with only the aim of selling the illustrated. "fashion" as "art": "fashion" can be only the aim of selling the illustrated product, are usually called "artists", the truth being, that if any of these illustrators really create a drawing, which is the work of "fantasy" or of "art", their "art directors" would probably not accept it for publication. This proves that just because someone creates drawings, they are not necessarily "artists". even if drawing is usually thought of as the medium of an "artist". However, the exhibit has as its purpose, to demonstrate or illustrate the answers given by the fifty-three exhibitors to only the aim of selling the illustrated given by the fifty-three exhibitors to the question "what is fashion as fan-tasy?" or "can fashion be art?" I am quite sure that many of the entries will not even approximate the realm of "art", but this will clarify the stature of "lashion" today. Have you thought about your entry to FASHION AS FAN-

RM; I can make a drawing for a thing. Actually, when I told my wife, Renata, about this, she was looking through some old copies of Vogue, for an arti-cle which I had written about cooking. She couldn't remember in what issue it was ... and in the last few years, I have made a series of paintings called the "Open Series", which have a "U" shape descending from the center ... and in one of the Voque issues that she was looking through, there were a group of models, one of them was wearing a grey sweater stenciled with 'fool-the-eye" print of breasts a "foot-the-eye" print of breasts and I said to Renata, "look what could have been done with my "Open" Image, it is present style", the sweater and its stenciled design looked like a Magritte peeping out of a Motherwell. and I have it hanging in the studio

amuses mel RP: I believe that at one point or another many painters and sculptors, because of a certain amount of intrinbecause of a certain amount of intrin-sic vanity, not vanity in the frivolous sense, but the kind of vanity that directs itself to the "ego"; cross paths with what I define as "fashion", in other words, not what is other words, not what is "fashionable", but in terms of clothing

which is "art". RM: I believe that it can work the other way around. Interior designers borrow painters and sculptors (most painters and sculptors do not refer to themselves as "artists", because they intuitively realize that to be a painter or a sculptor is not necessarily to be an "artist"). Now, everyone has an apartment that attempts to look like an art gallery. I think that art galleries learned



how to look from looking at painters' and sculptors' studios. I remember that before Mondrian died, he couldn't sell a painting for four-hundred dollars ... six months after his death, Orbach's was laying out all their adver-tisements on a Mondrian grid pattern. RP: I believe that certain sartists, who we usually associate with the "fashion world", can also be innovators. Not always, but then, not all painters, dancers, or composers have been an influence on "fashion as an art" ...
Picasso was a fashion innovator ...
look at his costume designs for look at his costume designs for Diaghilev's Parade, the dancers could not even move in many of those costumes, because they had large structures of board enclosing them... as Madame Gres pointed out to me, takedora Duncard's relationship with Paul Poiret was of great influence on the "fashion artist"... in the same the "fashion artist" ... in the same manner that Isadora gave "free moveto dance, Poiret gave "free movement" to fashion ... they were both great artists ... how about the relationship of Debussy and Satie as musical impressionists to the impressionists in painting and sculpture, such as Monet, Pisarro, Rosso, and

RM: Courreges was very important RP: Also, Paco Rabanno, I believe that Paco's merit rests on his incorporation of different media into the clothing that he creates ... in one piece, he may incorporate modern media, such as metal and plastic, as well as established and usually preclous media, such as ostrich feathers, slik, and satin. This has not made him into the most commercially successful designer of "haute couture" clothing, designer of "naute couture" cioning, but then, his perfurmes, which sell very well, allow him to be an artist. When I see a piece of "haute couture" clothing, by Paco Rabanne, where various media have been aesthetically incorporated into the same piece, I remember Brancusi, his incorporation of wood, stone, and bronze in one ce of sculpture

RM: There is an American, who is a genius. For about ten years, I have been on the Guggenheim Fellowship Committee, and the only time in the fine arts, that we have awarded a designer, it was Charles James. The drawings which he submit-ted were more powerful and more to the point, than any of the works submitted by so-called "regular artists",

that is, painters and sculptors.

RP: Yes, the man is highly intelligent and capable, to say the least. I have in-vited him to participate in FASHION AS FANTASY . . . he has accepted my

Invitation. RM: I have never met him. I don't par ticularly need to, but I think Charles James is a genius.

RP: He is most interesting to meet. Not only for the Obvious reasons, but also because he moves in a very in-teresting environment . . . his collec-

RM: I have thought of two approaches: one would be in terms of a costume. and the other would be ironic. RP: I believe that the ironic approach

would be more interesting, since it would relate to your paintings in its sense of abstraction.

RM: I was a very close friend of Max Ernst. When you mentioned costume, I immediately thought of that collage he

made, of about fifty derby hats over a man, call Hats Make the Man. Pil discover an interesting concept. One allows the theme to crawl around the back of the mind, and then, one day, it

RP: Perhaps, you could reconceive paper clothing? Remember the fad for paper clothing? During that fad, the true qualities of paper were not being developed, people were making paper clothing that attempted to imitate the effect of regular clothing, made out of fabrics.

RM: I had forcotten that fad. At that RM: I had forgotten that fad. At that time, my wife bought one that did not fit at all, she tested it once, then discarded it, never wore it. I ploked it up, cut out parts of it, today, they are in some of my most famous collages.

RP: There were other types of paper clothing: for example, disposable. underwear, it was a great idea,

because paper underwear can be very hygenic, but the ones then, were very expensive and they weren't well made. This is a beautiful room...

RM: Were a magazine to photograph this room, which Renata has photographed (and in those photographs, it looked something to the effect of Thomas Mann's house), they would want to turn it into a Gecil

B. DeMille spectacular, the human scale of this room, for example, wo not be enough for the "fashion dustry". I dress casually, I wear Brooks Brothers clothing, because I have found it simpler, being a painter, not to try to look like one. I wear a blazer and tie, and therefore, people blazer and tie, and therefore, people may assume that I am a "university man", which I am, and thus, 'they usually leave me alone. It is that simple. Before, there were many "chic" (RP: Oh! I hate that word!) places, where I would not be allowed to enter, because of my apparel . . . but now, I rather make statements through my work, rather than by the manner in which I dress

RP: I think the same thing. I didn't always, but now I do. It is easier and much more practical. However, I still believe that it is very important to

perieve that it is very important to make statements about fashion.

RM: I agree, if you are young and beautiful, the better, but I believe in Shakespeare's "seven stages of man", and I have passed that stage. I am in another stage.

stage. RP: Are you teaching now? RP: Are you teaching now?

RM: I give lectures occasionally. In fact, I am giving one next weekend, one in October, and one in November. I am having exhibits in Tokyo. Dusseldorf, Cologne, and probably also in Paris, Houston, Detroit and New York. The sheer logistics of all this, getting it all photographed, insured, and sent, it takes a great deal of effort.

RP: How did you find this house? RM: I found it accidentally, while look ing for a very good, French restaurant that is near here. Living here is ideal, because I can be in New York in forty minutes, and see the people that I need to see, or it is not really difficult need to see, or it is not reary difficult for them to come here. My house happens to be in Greenwich, which does not interest me, but I love the grounds here, which were designed by Olimstead. I thought that if there were any place, where I could be happy, this

RP: Do you go Into New York very

RM: Usually, about once a week. I really spend my life painting, taking care of this place, and my wife.

RP: Do you feel that the situation in art

today is as mediocre as the depression

we have been going through?

RM: Basically, I do. I also think that it is very difficult for a young artist to develop in this period. Modern art is more than a hundred years old. Its principal function has been to create a modern visual language. Obviously, earlier generations could create whole chapters of the new language, but chapters of the new language, but each succeeding generation is reduced, more and more, to footnoting this modern language, which is now nearly complete. My oldest daughter is twenty-two years old, she has a loft in Soho, She knows many young artists, I visit her sometimes, talk tothem. They are part of the population explosion, they know that there are fifty-thousand of their kind trying to make it, When I began, here in New York, I was twenty-six years old, at that time there were maybe fifty, in any way modern, painters and sculptors in all of New York City. Now, the "art world" is as crowded as Istanbul.

After the Fall - Party Bounday









Halsten giving out buttons at his sho







Fas hion as Fautasy.



Carrie Donovan, sans turban, and Clavin Klein at Rizzoli's fantasy.





Amina, a fantasy in flowers.



Diane Von Furstenberg in a Tatians fragrance fantasy.

Daniela Morera with and dressed by Karl Lagerfeld for a black-tie fantasy.

Amencian Women of Style.





Marina Schiano and Oscar De La Renta,







"hucky hady Premise

